# LAURA BETANCOURT

SEMI-ANNUAL REPORT JANUARY 16, 2024

### FORM JC/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The JC/OH Instruction Guide explains how to complete this form. 3 CANDIDATE / MS / MRS / MR FIRS MI OFFICE USE ONLY **OFFICEHOLDER** NAME Date Received MEHON COUNT NICKNÁME LAST SUFFIX DEPARTMENT OF ELECTIONS & VOTER REGISTRATION 4 CANDIDATE / / PO BOX; STATE; JAN 1 6 2024 **OFFICEHOLDER MAILING ADDRESS** Change of Address CANDIDATE/ Date Hand **OFFICEHOLDER** PHONE Receipt # Amount \$ 6 CAMPAIGN 641 **TREASURER** Date Processed NAME NICKNAME LAST SUFFIX Date Imaged APT / SUITE #; CAMPAIGN PO BOX PLEASE); STATE; ZIP CODE **TREASURER ADDRESS** (Residence or Business) CAMPAIGN EXTENSION **TREASURER** PHONE 9 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) **Exceeded Modified** July 15 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Day **COVERED** THROUGH 11 ELECTION **ELECTION DATE** ELECTION TYPE Primary Runoff Other Month Description General Special 12 OFFICE THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT 14 NOTICE FROM THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

JUDICIAL CANDIDATE / OFFICEHOLDER

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

# FORM JC/OH COVER SHEET PG 2

15 JC/OH NAME		<b>16</b> File	r ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIPION     PLEDGES, LOANS, OR GUARANTEES OF CONTRIBUTIONS MADE ELECTRONICAL	F LOANS, OR	* O
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GL	JARANTEES OF LOANS)	s <i>O</i>
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPEND	ITURE.	\$ 209,74
	4. TOTAL POLITICAL EXPENDITURES		\$ 209.74
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAIN OF REPORTING PERIOD	NTAINED AS OF THE LAST DAY	\$ 80.93
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTS LAST DAY OF THE REPORTING PERIOD	STANDING LOANS AS OF THE	\$ 12,216,20
Notary Notary Comm.	ARILA A LEAL Public, State of Texas y 10# 13060244-5 Expires 03/21/2024  Please complete eitle	ner option below:	
(1) Affidavit  NOTARY STAMP/SEAL			
Sworn to and subscribed	before me by <u>Lauta L. Betunu</u>	COUPT: this the	the day of January.
//	which, witness my hand and seal of office.		Krotum Public
Signature of officer administer	Times name of omost damanese	ering oath	Title of officer administering oath
(2) Unsworn Declaratio	or on		
My name is		and my date of birth is	`
My address is			
	(street)	(city) (state)	(zip code) (country)
Executed in	County, State of, on the	day of (month)	, 20 (year)
		Signature of Candidate/Office	

### **SUBTOTALS - JC/OH**

# FORM JC/OH COVER SHEET PG 3

19	FILER NAME 20 Filer ID (Ethics Com	ımission Filers)
21	SUBTOTAL AMOUNT	
1.	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$
2.	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3.	SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4.	SCHEDULE E: LOANS	s 210.
5.	SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$
6.	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
7.	SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS	\$
8.	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
9.	SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS	\$
10.	SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$
11.	SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$
12.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

### **LOANS (JUDICIAL)**

### SCHEDULE E(J)

If the requested information is not applicable, DO NOT include this page in the report.

The Instruction Guide explains how to complete this form.			1 Total pages Schedule E(J):		
2 FILERNAME L. Betancon +			3 Filer ID (Ethics Commission Filers)		
4 TOTAL OF UNITEMIZED LOANS			\$		
5 Date of loan 7 Name of lender Out of Jate PAG (ID#:) 12-11-23 AMVA L. Octavort			9 Loan Amount (\$) 200		
6 Is lender a financial Institution?  8 Lender address; City; City; Zip Code		10 Interest rate			
	5 Brownsville, 1X 78521		11 Maturity date		
12 Lander's Principal Occupation to Court At Law # 2		13 Lender's Job Title			
14 Lender's Employer/Law Firm		15 Law Firm of lender's spouse (if any)			
16 If lender is a child, law firm of parent(s) (if any)					
17 Description of Collateral  none		Check if personal funds were deposited into political account (See Instructions)			
19 GUARANTOR INFORMATION	20 Name of guarantor		22 Amount Guaranteed (\$)		
not applicable	21 Guarantor address; City;	State; Zip Code			
23 Guarantor's Principal Occupation		24 Guarantor's Job Title			
25 Guarantor's Employer/Law Firm		26 Law Firm of guarantor's spouse (if any)			
27 If guarantor is a child, law firm of parent(s) (if any)					
ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED					

If lender is out-of-state PAC, please see instruction guide for additional reporting requirements.